



Bible Memorization
Pearls Book
Level 4

The Congregation

¹I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

²And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

³For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

⁴For as we have many members in one body, and all members have not the same office:

⁵So we, being many, are one body in Christ, and every one members one of another.

⁶Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

⁷Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

⁸Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

⁹Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

¹⁰Be kindly affectioned one to another with brotherly love; in honour preferring one another;

Psalm 91

¹He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

²I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

³Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

⁴He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

⁵Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

⁶Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

⁷A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

⁸Only with thine eyes shalt thou behold and see the reward of the wicked.

⁹Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

¹⁰There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

¹¹For he shall give his angels charge over thee, to keep thee in all thy ways.

¹²They shall bear thee up in their hands, lest thou dash thy foot against a stone.

¹³Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

¹⁴Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

¹⁵He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

¹⁶With long life will I satisfy him, and shew him my salvation.

¹¹Not slothful in business; fervent in spirit; serving the Lord;

¹²Rejoicing in hope; patient in tribulation; continuing instant in prayer;

¹³Distributing to the necessity of saints; given to hospitality.

¹⁴Bless them which persecute you: bless, and curse not.

¹⁵Rejoice with them that do rejoice, and weep with them that weep.

¹⁶Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

¹⁷Recompense to no man evil for evil. Provide things honest in the sight of all men.

¹⁸If it be possible, as much as lieth in you, live peaceably with all men.

¹⁹Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

²⁰Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

²¹Be not overcome of evil, but overcome evil with good.

Jesus is God

¹Let not your heart be troubled: ye believe in God, believe also in me.

²In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

³And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

⁴And whither I go ye know, and the way ye know.

⁵Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

⁶Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

⁷If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

⁸Philip saith unto him, Lord, show us the Father, and it sufficeth us.

⁹Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

¹⁰Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

¹¹Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

¹²Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

¹³And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

¹⁴If ye shall ask any thing in my name, I will do it.

John 14:1-14

Matthew 6:25-34

²⁵Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷Which of you by taking thought can add one cubit unto his stature?

²⁸And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³²(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.